John Behr Listening Guide

Lecture Listening Guides

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Lecturer: John Behr

Title: Incarnation and the Passion in the Gospel of John

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- 1. What are the key theological points in the prologue of John?
- 2. What is the relationship between incarnation and passion in John's Gospel?
- 3. Behr says John's Gospel has produced a school/disciples responsible for what celebration?
- 4. The Paschal of Christ is a single night celebration incorporating which events?
- 5. How does Behr explain Polycrates of Ephesus reference to John as a priest wearing a $\pi \epsilon \tau \alpha \lambda \sigma \nu$ which implies he was the High Priest during that year?

- 6. In what way does John's Gospel begin where the Synoptics end?
- 7. Unlike the Synoptics, John plots his narrative in a framework measured by what?
- 8. According to Behr, John has arranged his presentation of Christ in what kind of manner?
- 9. In five of the six feasts John mentions, how is Christ presented?
- 10. Where does John look back to see what Christ has finished on the cross?
- 11. How does John use the appearance of the woman in his Gospel?
- 12. What are some parallels to Genesis that are played out in the crucifixion scene?
- 13. In what way is the Church the "true mother of the living" according to Behr?
- 14. Who would Eve have thought Adam to be, and why?

- 15. How are these themes also seen in the Apocalypse?
- 16. In John's prologue, what does the first verse do, that is repeated in verses 2-5, and 6-18?
- 17. Unlike the other Gospels, to what does John attribute everything that happens?
- 18. How does John's Gospel use the word "flesh"?
- 19. Instead of overshadowing everything else, what has the incarnation done in John's Gospel?
- 20. Behr says the incarnation is not simply an event in the past, but what?