## Piper, Hedonism

## Lecture Listening Guides

by David Capes

Speaker: John Piper

Title: Was Jonathan Edwards a Christian Hedonist?

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- 1. By revealing himself as YHWH (Lord), God gave himself a name with a meaning. What is the meaning?
- 2. Piper says Ezekiel names the Lord 72 times for what reason?
- 3. In what does Piper say there is no such thing as excess, nor virtue in temperance?
- 4. What is a Christian Hedonist?
- 5. What are the two arguments that are cited against Edward's being a Christian Hedonist?
- 6. How does Piper describe the kind of "self-love" that Edward's approves?
- 7. What does Piper say Edwards means by "disinterested love of God"?
- 8. How does Edwards answer the objection that Christian Hedonism makes "me" central in salvation and the focus of the universe?
- 9. According to Piper, the hypocrite reverses the right order of joy. Rather than first making much of God, what phrase does Piper put in the mouth of the hypocrite?
- 10. How does Edwards answer the objection that the emphasis on Christian Hedonism softens our resistance to sin?
- 11. Why isn't the need for brokenhearted sorrow over sin

undermined by the seeking of our own pleasure?

- 12. How does elevating the pursuit of joy not overturn the teaching of Jesus about self-denial?
- 13. How is it not misleading to say that the essence of being a Christian is joy, when the Bible teaches that it brings trouble, suffering, persecution, and death?
- 14. Doesn't the elevation of joy lead away from humility and brokenness, and toward triumphalism and excesses?
- 15. Where is the cross of Christ, the blood of Jesus, justification by faith alone in Christian Hedonism?
- 16. What does Piper say Christ died for as it relates to the goal of Christian Hedonism?
- 17. What does the American church need to change to reach a skeptical world?
- 18. Why does Piper say we must take time to linger over God's word every day, prayerfully and meditatively?
- 19. What advice does Piper give to someone who has no joy in Bible reading or prayer?
- 20. How does Piper suggest we learn to experience joy in God?